



**GENEVIEVE MARTINEZ
WILSON COUNTY CLERK**

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November 4, 2025

THERE WILL BE A REGULAR MEETING OF THE WILSON COUNTY COMMISSIONERS' COURT IN THE 2ND FLOOR COURTROOM OF THE WILSON COUNTY COURTHOUSE LOCATED AT 1420 THIRD STREET, FLORESVILLE, TEXAS ON Monday November 10, 2025 at 9:00 A.M.

Agenda

1. Call meeting to order schedule
Prayer
2. Pledge to the American and Texas Flag
3. Public Comments
4. Certificates of Completion, Awards and Bond Continuations
5. Extension Activity Reports
6. Henry L. Whitman, Jr., County Judge
Discuss and take action on renewing the Wilson County Connect Routes operated by AACOG. The counties annual cost is \$87,269.00
7. Jeffery Pierdolla, Commissioner Pct. 3
Discuss and take action to set a Public Hearing date on designating CR 356 as No Thru-Trucks
8. Henry L. Whitman, Jr., County Judge
Discuss and take action on Toshiba copier contract for the Emergency Operations Center
9. Henry L. Whitman, Jr., County Judge
Discuss and take action on the Interlocal Agreement with the Regional Public Defender Office Local Government Corporation (RDPO) and Wilson County, Texas
10. Henry L. Whitman, Jr., County Judge
Brenda Trevino, County Auditor
Discuss and take action on approving installation of Christmas lights for courthouse, surrounding buildings and tree wraps with expense to be split between Wilson County and City of Floresville in the amount of \$8,724 each.



Genevieve Martinez
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Commissioners' Court reserves the right to go into executive session pursuant to Section §551.071 through Section §551.076 of the Texas Government Code

*** THIS MEETING SITE IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES ***



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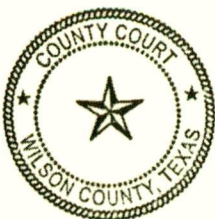
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11. Henry L. Whitman, Jr., County Judge
Brenda Trevino, County Auditor
Discuss and take action on approving a budget amendment to increase R&B Pct. 3 salary budget to include transferring a part-time position to full time with benefits in the amount of \$12,297.54. This amount will come from Pct. 3 fund balance.
 12. Russell King, Commissioner Pct. 2
Discuss and take action to re-appoint Stephen Moore to the ESD #4 Board of Commissioners.
 13. Russell King, Commissioner Pct. 2
Discuss and take action to re-appoint Kenneth "Buck" Griffin to the ESD #4 Board of Commissioners.
 14. Luz Serrato, Permitting and Development Director
 - a. Utility Permit
 1. Permit #838: Frontier Communications – Pct. #3 – CR 356, CR 357, CR 359, CR 360 and CR 361- Review and Approve
 2. Permit #839: Spectrum – Pct. #4 – Live Oak Dr, Wood Valley Dr, Fuller Ln, Willow Bend Dr and Springwood Ln
 3. Permit #840: Charter Spectrum – Pct. #4 – Rosewood Dr, Legacy Trail, Legacy Run, and Legacy Ranch Dr.
 15. Jim Stewart, County Sheriff
Sheriff's Office Progress Report
 16. Genevieve Martinez, County Clerk
Discuss and take action on Commissioners' Court Minutes
 17. Jalyn T. Bodiford, Human Resource Specialist
Presentation of Payroll and Personal changes
 18. Brenda L. Trevino, County Auditor
Discuss and take action on County Bills
 19. Adjournment



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